

Nebraska School Activities Association 2018-19

District IV November Meeting

Managing Committee: Matt Fisher, Northwest, Chairperson
Tyler Herman, Gothenburg, Alternate Chairperson
Alan Frank, Adams Central, Vice Chairperson
Phil Truax, Lexington, Alternate Vice Chairperson
Seth Ryker, Gothenburg, Secretary
Ryan Hogue, Kearney, Alternate Secretary
Dan Keyser, Sutherland, Board of Director
Matt Fisher, Alternate Board of Director

Place: ESU 10 Kearney, Nebraska

Date: November 5, 2018

Time: 1:30 PM CT

MINUTES:

1. Call Meeting to Order: **Mr. Fisher called the meeting to order at 1:30**
2. Introduction of District Managing Committee and NSAA Board of Director Member.
3. Roll Call of School Present: **Absent: Arnold, Callaway, Elm Creek, Hershey, St. Paul**
4. Recognition of Public & Visitors: None
5. NSAA Member Comment:
 - **Phil Truax & William Schmidt spoke to a concern regarding the national FFA conference and conflict with the new dates for state volleyball and sub-district volleyball.**
6. Approval of Minutes from January 10, 2018: **Moved by Tyler Herman and second by Scott Rezac at Ogallala. Approved by vocal consent.**
7. Financial Report: **Moved by Mark Skillstad and second by Alan Frank. Approved by vocal consent**

8. Special Announcements

NSAA District Meetings shall be considered "open meetings," subject to the Open Meetings Law. A "Public Comment" time shall be included on the agenda of all regular NSAA District Meetings. Public Comment will be accepted at the start of the meeting to allow for members of the public to raise issues and make comments for the good of high school activities. Members of the public will not be permitted to participate in the discussion of scheduled agenda items.

Public Comment time shall be limited to a maximum of 30 minutes, with each member of the public being allocated one opportunity to speak at the meeting for a time period of up to five minutes. If the number of members of the public wishing to comment warrants a reduction in the five-minute allotment, the District Managing Committee Chair shall have the authority to limit comments.

Members of the public wishing to comment at any regular NSAA District Meeting must state and sign in their name, and they will be expected to state the topic of their comments for documentation in the District Meeting minutes.

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9. Reports

1. Board of Director - Dan Keyser presented on enrollment/classification and the diversity apparent within our district.
 - a. All four classification and every NSAA activity is represented within our district.
 - b. State Championships that have been hosted within the district (CC, Softball, 6 man football, girls golf, volleyball, play production, dual wrestling, speech, boys golf)
 - c. Summary of State Championships within the district
 - d. Summary of Believers and Achievers within the district
 - e. Discussion regarding deadlines for NSAA proposals.
2. NSAA Staff - Jay Bellar and Ron Higdon were present.
3. Music Committee
4. Class Caucus - Tyler Herman reported on proposals related to Class A soccer. Also, Class C/D basketball district finals proposal.
5. NSIAAAA - Phil Truax reported on the strong membership (207) evident within the NSIAAAA. Successful fall convention. Wednesday, March 6th is the Spring Banquet at Wilderness Ridge. Sportsmanship evaluators needed for state championships.
6. Nebraska Coaches Association
7. Nebraska High School Sports Hall of Fame Foundation
8. Other NSAA Activity Groups

10. Discussion and Vote on Legislative Proposals (Submitted in attached report)

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- Moved by Burwell and second by Nebraska Christian to amend proposal E to include Cross Country, Track and Golf **(amendment failed 20-34)**
- Moved by Heartland Lutheran and second by Spalding Academy to mirror proposal F to the district 2 proposal (including the 120 miles rational) as suggested by Jay Bellar **(amendment passes 30-23)**
- Moved by Wood River and second by Shelton to keep the current number of playoff teams within each class (point of clarification - the proposal did not intend to change the number of teams that qualify). **(Amendment passes 38-15)**

11. Nomination and selection of Officers and Representative Assembly

Delegates

- a. Alternate Chairperson
- b. January items
 - i. Nominate 3 representatives to attend the Rep Assembly Meeting on April 5, 2019
 - ii. Nominations for Board of Director and Alternate. Vice Chairperson and Alternate. These will be acted on in January
 1. Dan Keyser nominated for Board of Director by Seth Ryker
 - iii. Nominations for Alternate Board of Director and Alternate Chairperson. These will be acted on 11/5/18.
 1. Tyler Herman nominated for Alternate Chairperson by Seth Ryker
 - a. No other nominations - Tyler Herman will fill the Alternate Chairperson position

12. New/Other Business

13. Meeting Dates and Location for 2018-19

* January 9, 2019 at ESU 10

14. Adjournment: Meeting adjourned at 4:12.

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Response Report

Session: Nov-18
Class: NASA Jan 2016

(Students who did not respond to the question are excluded from percentages)

Correct	1. A	N	%	Answer Choices
	A		52	98% Yes
	B		0	0% No
	C		1	2% Abstain
	Total		53	100%

Correct	2. B	N	%	Answer Choices
	A		49	91% Yes
	B		5	9% No
	C		0	0% Abstain
	Total		54	100%

Correct	3. C	N	%	Answer Choices
	A		24	44% Yes
	B		21	39% No
	C		9	17% Abstain
	Total		54	100%

Correct	4. D	N	%	Answer Choices
	A		30	56% Yes
	B		16	30% No
	C		8	15% Abstain
	Total		54	101%

Correct	5. E Ammendment - Cross Country, Track, Golf	N	%	Answer Choices
	A		20	37% Yes
	B		34	63% No
	Total		54	100%

Correct	6. E	N	%	Answer Choices
	A		7	13% Yes
	B		45	83% No
	C		2	4% Abstain
	Total		54	100%

7. F Ammendment - mirror Dist 2 - 120 mile rule

Correct	N	%	Answer Choices
A	30	57%	Yes
B	23	43%	No
Total	53	100%	

8. F

Correct	N	%	Answer Choices
A	23	43%	Yes
B	27	51%	No
C	3	6%	Abstain
Total	53	100%	

9. G Ammendment - not impact current number of teams that qualify

Correct	N	%	Answer Choices
A	38	72%	Yes
B	15	28%	No
Total	53	100%	

10. G

Correct	N	%	Answer Choices
A	3	6%	Yes
B	48	92%	No
C	1	2%	Abstain
Total	52	100%	

11. H

Correct	N	%	Answer Choices
A	10	19%	Yes
B	6	12%	No
C	36	69%	Abstain
Total	52	100%	

12. I

Correct	N	%	Answer Choices
A	5	9%	Yes
B	22	42%	No
C	26	49%	Abstain
Total	53	100%	

13. J

Correct	N	%	Answer Choices
A	15	29%	Yes
B	5	10%	No
C	32	62%	Abstain

Total 52 101%

14. K

Correct	N	%	Answer Choices
A	21	40%	Yes
B	0	0%	No
C	31	60%	Abstain
Total	52	100%	

15. L

Correct	N	%	Answer Choices
A	44	83%	Yes
B	9	17%	No
C	0	0%	Abstain
Total	53	100%	

School Name	Proposal	Proposal	Proposal	Proposal	Proposal		Proposal		Proposal	Proposal	Proposal	Proposal	Proposal	Proposal	Proposal	Proposal
	A	B	C	D	Amend E	E	Amend F	F	Amend G	G	H	I	J	K	L	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
Adams Central	1	1	1	1	2	2	1	1	1	2	1	2	1	1	1	
Amherst	1	1	3	1	2	2	1	2	1	2	3	3	3	3	2	
Anselmo-Merna	1	1	3	2	2	2	1	2	1	2	3	3	3	3	2	
Ansley	1	2	3	2	2	2	1	1	1	2	3	2	3	1	1	
Arcadia	1	1	2	1	1	1	1	2	1	2	1	1	1	1	1	
Arnold																
Arthur County	1	1	1	3	1	2	2	2	2	2	3	3	3	3	1	
Brady	1	1	1	2	2	2	1	2	1	2	1	3	1	3	1	
Broken Bow	1	1	2	1	2	2	2	2	1	2	3	3	2	1	1	
Burwell	1	1	1	1	1	1	2	2	1	2	3	3	3	3	1	
Callaway																
Central City	1	1	2	1	2	2	1	1	1	2	3	3	3	3	1	
Central Valley	1	1	1	1	2	2	2	2	1	2	3	2	3	3	1	
Centura	1	1	2	2	2	2	2	2	1		3	3	3	3	2	
Cozad	1	1	2	1	2	2	2	2	1	2	3	2	1	3	1	
Doniphan-Trumbull	1	1	2	1	2	2	1	1	2	2	3	3	1	3	1	
Elba	1	2	1	3	2	2	1	1	1	2	3	2	3	1	1	
Elm Creek																
Gibbon	1	1	2	2	2	1	1	1	2	2	3	3	3	3	1	
Gothenburg	1	1	2	1	2	2	2	2	1	2	3	1	2	3	1	
Grand Island	1	1	1	2	1	2	1	1	1	2	1	1	1	1	1	
Grand Island Central Catholic	1	1	1	1	1	1	1	1	2	2	3	3	1	1	1	
Hastings	1	1	1	2	2	2	1	3	1	2	1	2	1	1	1	
Hastings St. Cecilia	1	1	2	3	1	2	1	1	1	2	1	2	1	1	2	
Heartland Lutheran	1	1	1	1	1	2	1	2	1	2	1	2	1	3	1	
Hershey																
Kearney	1	1	1	2	2	2	1	1	2	2	3	1			1	
Kearney Catholic	1	1	3	1	2	2	2	2	1	2	3	3	3	1	1	
Kenesaw		1	3	2	2	2	2	2	2	2	3	3	3	3	1	
Lexington	1	1	1	1	2	2	2	3	2	2	2	2	1	1	1	
Litchfield	1	2	3	2	2	2	1	1	1	2	3	2	3	1	2	
Loup City	1	1	2	1	1	1	2	2	1	2	3	3	3	3	1	
Loup County	1	1	1	1	2	1	1	1	1	2	3	3	3	3	1	
Maxwell	1	1	2	1	2	2	1	2	1	2	3	3	1	1	1	
McPherson County	1	1	3	1	1	2	2	1	2	2	3	3	3	3	1	
Nebraska Christian	1	2	1	1	1	2	1	1	2	2	1	3	3	1	2	
North Platte	1	1	1	1	2	2	2	1	2	2	2	2	2	1	1	
North Platte St. Pat's	1	1	2	1	2	2	2	2	2	2	3	1	3	3	1	
Northwest (GI)	1	1	1	2	2	2	1	1	1	2	2	2	1	1	2	
Ogallala	1	1	2	3	2	2	2	2	1	2	3	2	2	1	1	
Ord	1	1	2	1	1	1	1	1	1	2	1	2	2	1	1	
Overton	1	1	2	2	1	2	1	2	1	2	3	2	3	3	1	
Palmer	1	1	1	1	1	2	1	1	2	2	3	3	3	3	1	
Paxton	1	1	2	1	1	2	2	1	1	2	3	3	3	3	1	
Perkins County	1	2	1	1	2	2	2	2	1	2	3	2	3	1	2	
Pleasanton	1	1	1	2	2	3	1	2	2	1	3	2	3	3	1	
Ravenna	1	1	1	1	2	2	2	3	1	3	3	2	3	3	1	
Sandhills	1	1	2	3	1	3	2	2	1	2	2	2	3	3	2	
Sargent	1	1	2	1	1	2	1	1	1	2	3	3	3	3	1	
Shelton	1	1	3	2	2	2	1	1	1	1	3	3	3	3	1	
Silver Lake	1	1	1	3	2	2	2	2	2	2	3	2	3	3	1	
Spalding Academy	1	1	3	1	1	2	2	2	1	2	1	2	1	1	1	
St. Paul																
Stapleton	3	1	2	1	2	2	2	2								
Sumner-Eddyville-Miller	1	1	1	2	2	2	2	2	1	2	3	3	3	3	1	
Sutherland	1	1	2	1	1	2	1	1	1	2	2	2	3	3	1	
Wallace	1	1	1	3	1	2	1	2	1	2	3	3	3	1	1	
Wheeler Central	1	1	1	3	1	2	2	1	2	2	3	3	3	3	1	
Wood River	1	1	2	2	2	2	1		1	1	2	3	1	3	1	
	52	49	24	30	20	7	30	23	38	3	10	5	15	21	44	
	0	5	21	16	34	45	23	27	15	48	6	22	5	0	9	
	1	0	9	8	0	2	0	3	0	1	36	26	32	31	0	