

# **2020 NSAA State Wrestling Championships**

**Thursday, February 20<sup>th</sup> – Saturday, February 22<sup>nd</sup>**

**CHI Health Center – Omaha, NE**



## **Media Guidelines**

***All credentials must be worn and displayed at all times*** and are only to be used by full-time and/or significant part-time employees. Those employees must be in a legitimate working capacity. NSAA media credentials are not for the use of children, sponsors, friends, family, spouses, parents or other individuals not representing a legitimate media outlet. Members of the media not abiding by the guidelines per each Championship will have credentials reviewed for future events.

### **2020 Individual State Wrestling Championships Schedule**

Thursday, February 20	9:30 AM	Session 1: <i>Classes B and C</i> First Round/Quarterfinals
	4:00 PM	Session 2: <i>Classes A and D</i> First Round/Quarterfinals
Friday, February 21	9:30 AM	Session 3: <i>Classes B and C</i> First/Second Round Consolation Matches
	12:30 PM	Session 4: <i>Classes A and D</i> First/Second Round Consolation Matches
	5:00 PM	Session 5: <i>All Classes</i> Semifinals and Third Round Consolation Matches
Saturday, February 22	8:30 AM	Session 6: <i>All Classes</i> Consolation Semifinals and 3 <sup>rd</sup> /5 <sup>th</sup> Place Matches
	2:00 PM	Session 6 continued: <i>All Classes</i> Championship Final Matches

Tickets are available for purchase via Ticketmaster - [CLICK HERE TO ORDER](#)

Discounted Youth Group/Club Ticket Packages - [CLICK HERE FOR MORE INFORMATION](#)

#### **Television and Web Coverage:**

All matches leading up to the finals (Thursday – Saturday morning) will be available live via the [NFHS Network](#).

Championship Finals on Saturday, February 22<sup>nd</sup>, will be aired [LIVE on NET](#). Updates may be found throughout the championship on the [NSAA website](#) and via the [NSAA Events Twitter account](#).

**Parking:** Media parking passes are limited and available upon request for parking Lot A. Requests for multiple passes will most likely be denied as every year we decline requests because of insignificant space available.

To request your pass, please email [amccoy@nsaahome.org](mailto:amccoy@nsaahome.org) **by noon on Friday, February 14<sup>th</sup>** to have a pass **mailed** to you. **Make sure to specify mailing address.**

**Admission:** Media **MUST SHOW & DISPLAY** NSAA issued media credentials for free admission and MEDIA access to the Championship. Be prepared for security search.

**Check-In:** Media members will enter through the press entrance on the EAST LOWER LEVEL of the Century Link Center. They will then proceed to the room designated for NSAA Media. Media Vests, a Championship Program and any other additional contest information will available at that time.

#### **Clear Bag Policy:**

The clear bag policy is a spectator policy, used at all spectator entrances. **It WILL NOT be enforced at the EAST LOWER LEVEL entrance for media or the staff entrance located on the south side of the ticket office.** If media members use a spectator entrance, they will be subject to the policy.

**Conduct/Etiquette:** Team attire (i.e. booster buttons, school team shirts, etc.) will not be permitted by members of the media. Cheering directed toward a specific school or participant will not be allowed. Our goal is to maintain equity in the competitive environment.

**Floor Access Credentials/Photography:** Media requiring mat access, inside the partitioned area, will be required to checkout a NSAA Media vest. Media members will be expected to use the area on the mats, designated for media next to the scorer's table at each mat. Walking in between mats is not allowed. Cooperation with Championship Staff is appreciated. Media members in these areas that do not have a vest will be asked to leave the floor.

**Media members sitting on the elevated "press row" will not be required to check out a media vest.**

**Interviews:** Any interviews are at the discretion of the coaches before or after matches. Designated areas with an NSAA backdrop will be available off of the floor area for interviews. *Interviews will NOT be conducted on the mats.*

**Internet:** Wi-Fi will be available to the media. Login information will be available onsite. The media workroom located next to the check-in table also has data ports available to assist in sending content.

**Broadcasting:** Broadcast request forms must be submitted by **Monday, February 17<sup>th</sup>, at 12 noon.** Any live coverage of NSAA State Championships will be subject to Broadcast Rights fees. Current Broadcast Rights fees are \$75/day or \$200/entire event.

Requests for Ethernet lines should be specified on Broadcast Form. The broadcast request form is attached for your convenience; please indicate your need for a Ethernet line on the form.

***\*Video/Streaming coverage is prohibited without the expressed written consent of the NSAA.***

Questions prior to the championships may be directed to Jeff Stauss at 402-489-0386 or [jstauss@nsaahome.org](mailto:jstauss@nsaahome.org).

During the championships, direct your questions to the onsite directors Jeff Stauss or Ron Higdon.



ADA ACCESSIBLE/  
PARKING



GENERAL  
PARKING



HOTELS



LOT  
ENTRANCES



# 2019-20 NSAA AUDIO BASED BROADCAST FORM



I certify the following employees, who possess a 2019-20 NSAA Media Credential, are involved with the coverage of high school sports. I also certify that the listed employee(s) will need a booth for live coverage of the NSAA Event (please circle below):

(circle) BOYS / GIRLS                      Sport / Activity: \_\_\_\_\_

Date(s) of Event Coverage: \_\_\_\_\_

Event Location: \_\_\_\_\_

Sports Editor/Director: \_\_\_\_\_

Media Staff Covering Event\*\* : \_\_\_\_\_

Organization/Station Call Letters/On The Dial/Website: \_\_\_\_\_

Corporate Name: \_\_\_\_\_

Billing Address, City, Zip Code (Used for Invoices): \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Broadcast Type (Circle One):              Radio Station              Internet Audio

List Team(s) / Class(es) / Sessions to be covered: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*State Championships: Application due three days prior to event*

Please submit via email to Alicia McCoy ([amccoy@nsaahome.org](mailto:amccoy@nsaahome.org)) – Please DO NOT fax forms

***The NSAA retains the right to deny or revoke credentials.***

***The selling or redistribution of images (still or video) from NSAA district or state championship events for personal or commercial gain is prohibited without the expressed permission of the NSAA.***

***\*\*Broadcasters must possess a 2019-20 NSAA Media Credential to be admitted to the contest site.  
No additional passes will be available on-site.***